

# Certificate of Election

## Delegates to the District Assembly

Church: \_\_\_\_\_  
 Year-end Church membership: \_\_\_\_\_  
 District: **Intermountain**  
 Assembly Date: **April 24-26, 2019**

**Ex Officio Delegates** *(Members of the district assembly by virtue of office for the new assembly year)*

According to *Manual 201*, department heads (or their Vice) elected to serve in the new church year represent your church at the District Assembly, not the officers during the past year.

NMI President: \_\_\_\_\_ or NMI Vice President: \_\_\_\_\_  
 Email: \_\_\_\_\_ Email: \_\_\_\_\_  
 NYI President: \_\_\_\_\_ or NYI Vice President: \_\_\_\_\_  
 Email: \_\_\_\_\_ Email: \_\_\_\_\_  
 SDMI Supt.: \_\_\_\_\_ or SDMI Vice Supt.: \_\_\_\_\_  
 Email: \_\_\_\_\_ Email: \_\_\_\_\_

**Additional Delegates**

<i>CHART 1 (Manual 201.2)</i>			
Members	Delegates	Members	Delegates
0 – 75	1	326 – 375	7
76 – 125	2	376 – 425	8
126 – 175	3	426 – 475	9
176 – 225	4	476 – 525	10
226 – 275	5	526 – 575	11
276 – 325	6	576 – 625	12

- *If your church is eligible for more than 12 delegates, continue the chart to reach the total number of delegates allowed for your church membership.*
- *If the church is a Church-Type Mission which has members, the Board of General Superintendents issued a ruling in 1998 that the pastor may name the eligible delegates based on the appropriate chart above.*

The following lay delegates have been duly elected to represent our church at the District Assembly according to *Manual 201.1* or *201.2*.

**LAY DELEGATES**

**EMAIL**

<ol style="list-style-type: none"> <li>1. _____</li> <li>2. _____</li> <li>3. _____</li> <li>4. _____</li> <li>5. _____</li> <li>6. _____</li> <li>7. _____</li> <li>8. _____</li> <li>9. _____</li> <li>10. _____</li> <li>11. _____</li> <li>12. _____</li> </ol>	<ol style="list-style-type: none"> <li>1. _____</li> <li>2. _____</li> <li>3. _____</li> <li>4. _____</li> <li>5. _____</li> <li>6. _____</li> <li>7. _____</li> <li>8. _____</li> <li>9. _____</li> <li>10. _____</li> <li>11. _____</li> <li>12. _____</li> </ol>
---	---

**LAY ALTERNATES**

**EMAIL**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_

"By initialing below you endorse this document as legally binding in accordance to the E-Sign Bill (S.761) and release the below initials in lieu of signature."

**Signatures:** \_\_\_\_\_  
Church Board Secretary
Date
Pastor
Date

[11/10/2009]

**Please return this form to the District Office by March 20.  
Email to: [vanessa@intermountaindistrict.org](mailto:vanessa@intermountaindistrict.org)**